

*Thursday, June 7, 2007*

**COASTAL GEORGIA**  
COMMUNITY COLLEGE  
university system of georgia

## ***THE CAMPUS CONNECTION***

*- Published for the Faculty, Staff and Retirees of Coastal Georgia Community College -*

### **Saturday, June 9**

#### **Southeast Georgia Community Development Corporation Seminar**

10:00 a.m. – 2:00 p.m. – Conference Center Auditorium

Contact: Dr. Dougie Taylor, ext. 7260.

### **Monday, June 11**

#### **Summer Movie Day**

Animated Feature Film:

1:00 p.m. & 5:30 p.m. – Student Center

Free to Students, Faculty, Staff and Families

Contact: Dave Leenhouts, ext. 3294.

**"Meet the Robinsons"**

### **Tuesday, June 12**

#### **Loan Entrance Counseling**

10:00 a.m. – 11:45 a.m. – Science Lecture Room

Contact: LaTasha Rozier, ext. 7262.

#### **Summer Movie Day**

Animated Feature Film:

12:30 p.m., 3:30 p.m., & 6:30 p.m. – Camden Center Auditorium

Free to Students, Faculty, Staff and Families

Contact: Dave Leenhouts, ext. 3294.

**"Meet the Robinsons"**

#### **Loan Entrance Counseling**

4:00 p.m. – 6:00 p.m. – Science Lecture Room

Contact: Latasha Rozier, ext. 7262.

### **Wednesday, June 13**

#### **SGA Leadership Team Meeting**

8:30 a.m. – 12:30 p.m. – President's Dining Room

Contact: Dave Leenhouts, ext. 3294.

**Monday, June 18**

**Pre-advising Orientation Workshop**

9:00 a.m. – 6:30 p.m. – Student Center

Contact: Dave Leenhouts, ext. 3294.

**Thursday, June 21**

**Staff Assembly**

Election of 2007-2008 officers and members

3:00 p.m. – 4:00 p.m. – Science Lecture Room

Contact: Deborah Browning, ext. 7220.

**Print Shop.** Regina Cruz will be away from the Print Shop from July 2nd through July 12th. During this time, all materials and requests will be handled by Roshonda Jones of the business office. Any printed materials that that will be needed before July 2nd, please send in your requests ahead of time. If you have any questions, contact Regina Cruz, ext. 7325. Thank You.

**System Supplement.** The April/May 2007 issue of *The System Supplement* is now available on the college website. Please read at your convenience and print for those without e-mail access.

**Note to the College.** “Thank you for the plant. It made me feel a little better. I am back in class and hope to return to a full schedule soon.”

Thank you. *Lee Southard*

**Camden County Fundraiser.** On June 9, the Camden Merchants All Sports Organization will be presenting “The Price is Right” at the Camden County High School auditorium. Doors open at 5:30 p.m. and the show start at 7:00 p.m. It will be an audience participation game show. Tickets are \$10 in advance, and \$12 at the door. All proceeds will benefit area youth programs. Tickets are available at Atlantic Auto Brokers, Southern Choice GMAC Real Estate, Camden Kings Bay Chamber of Commerce, Blondeez, GEICO, and Aunt B’s. For more information contact Jolene Haney at 912-882-3000 or David Kennedy at 912-576-3070.

**Speakers Bureau.** Please remember that the deadline for 2007-2008 Speakers Bureau submissions is June 15<sup>th</sup>.

If you have any questions, please contact the Office of Institutional Advancement, ext. 3303.

**Outstanding Staff Member of the Year Nominations.** The Outstanding Staff Member of the Year deadline is approaching. Nominations for the Coastal Georgia Community College Outstanding Staff Member of the Year must be submitted by June 30th. The procedures and nominations forms are located on the [HR Forms website](#). If you have any questions, call Human Resources at 264-7228.

The **Summer Cooking Series** is being offered to staff and faculty of Coastal Georgia Community College on Saturdays, June 16-July 21. Please see details below. This series has been scheduled on these dates especially for CGCC employees.

Also, everyone is invited to get a “taste” of the upcoming Cooking Series by attending the **Cooking for Love Presentation** at the Camden Center on June 8, 6-8 p.m. CGCC’s own Chef Steve Ingersoll will prepare a romantic dinner for two. The fee is only \$5 per person. Door prizes will be part of the fun evening. You must preregister with Continuing Education, 264-7260 or 1-800-603-1278.

## **Continuing Education Presents Summer Cooking Series**

Saturdays, June 16-July 21, 10 a.m.-noon,  
Camden Center kitchen  
Fee includes chef’s hat and apron, cooking supplies

### **June 16 and 23**

**Baking:** Take the guess work out of baking by understanding the simple science and methods in baking. Once you know the how and why, baking is fun. Learn to bake artisan breads, cookies, cakes from scratch and simple icings, pastries and tarts.

### **June 30 and July 7**

**Hors D’ Oeuvres:** Learn how to create classic hors d’ oeuvres and canapés and other party fare. Learn how to prepare these items from ingredients you probably already have on your shelf at home and without spending a lot of money. Presentation ideas will be covered.

### **July 14 and 21**

**Cooking for Love:** Great food wins the heart. This class is for the beginner or the established cook. Discover how to prepare a meal that only the finer restaurants serve. Chef techniques will be shared so you, too, can prepare an elegant, romantic dinner for two.

**Fees:** \$49 per person per course, \$79 per couple per course; \$129 per person per series of courses; \$219 per couple per series of courses. You must pre-register with Continuing Education at 912-264-7260 or 1-800-603-1278.

The maximum enrollment for each cooking class is 16. Once the maximum is achieved, names will be added to a stand-by list.



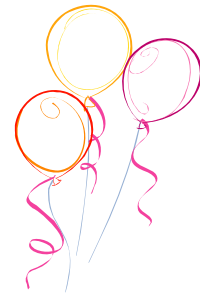
Become a foster or adoptive parent. To learn more, call 1-877-210-KIDS.



*Happy Birthday*



Tina Leggett	June 7
Fernando Mendoza	June 16
Lynda Kennedy	June 25
Mary Tankersley	June 29



***Whenever you have appropriate news, please fill out the attached press release form and send it to the Office of Institutional Advancement for possible publication. We would love to hear your good news.***

Published by the Office of Institutional Advancement, 262-3303.  
"Supporting You in All That You Do"

**Publicity Request/Press Release Form  
Two Week Notice Preferred**

**This form should be used to suggest story ideas to the Institutional Advancement Office or to notify the Institutional Advancement Office of a particular event/item that needs publicity coverage.**

***Please note:** A press release is free, but not guaranteed. Publicity requests must be submitted 2 weeks in advance of the event. The information must relate to the college, its students and communities. Photos may be submitted electronically for consideration. Please be complete and accurate in providing information as the person submitting information is responsible for all content. If you are requesting post-event coverage, please make the request as soon as possible following the event/activity. Contact Institutional Advancement at 262-3303 for questions regarding this form.*

**Contact Person** \_\_\_\_\_ **Phone** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Department** \_\_\_\_\_

**News Story Suggestion** \_\_\_\_\_

**Event & Location** \_\_\_\_\_

**Date & Time of Event** \_\_\_\_\_

**Please provide the written news item or event description below or attach the information to this form. The Office of Institutional Advancement will call if additional information is needed to write the news story/item.**

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TARGETED AUDIENCE:**

**Brantley County** \_\_\_\_\_ **Camden County** \_\_\_\_\_ **Glynn County** \_\_\_\_\_

**Wayne County** \_\_\_\_\_ **McIntosh County** \_\_\_\_\_

**COVERAGE REQUESTED:**

**Radio Stations** \_\_\_\_\_ **Area Newspapers** \_\_\_\_\_ **Altama Marquee** \_\_\_\_\_

**TV/Cable Community Calendars** \_\_\_\_\_

**Special Comments or Needs:** *(please use this space to indicate a specific publication request, etc)*

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**Date Received in Institutional Advancement Office** \_\_\_\_\_